



A Touchstone Energy® Cooperative 

**FARMERS RURAL ELECTRIC COOPERATIVE CORPORATION  
504 SOUTH BROADWAY, GLASGOW, KENTUCKY 42141**

*QUALITY SERVICE --- LASTING VALUE  
OUR POWER IS OUR PEOPLE*

**FARMERS RURAL ELECTRIC COOPERATIVE CORPORATION**  
**504 South Broadway, Glasgow, Kentucky 42141**

**2021 Kentucky Virtual Youth Leadership Summit**

For more than 50 years, electric cooperatives across Kentucky have recognized outstanding high schoolers by providing a leadership experience for rising seniors.

In 2021, due to the uncertainty surrounding COVID-19, Kentucky Electric Cooperatives is offering a virtual Youth Leadership Summit, rather than the traditional Frankfort Youth Tour and Washington Youth Tour.

**A total of four Virtual Youth Leadership Summit participants may be selected as follows:**

- Two Awards from Director District I - Comprised of Barren and Edmonson Counties.
- One Award from Director District II - Comprised of Hart, Grayson, and Larue Counties.
- One Award from Director District III - Comprised of Metcalfe, Green and Adair Counties.

This dynamic four-day interactive experience will focus on electric cooperatives, leadership, and civic engagement. Like traditional youth tour itineraries, the summit will allow unique access to elected leaders. Summit delegates will compete in a small group challenge to demonstrate what they learned and have a chance to win a scholarship. Everyone who participates in this program will be eligible to apply for an annual \$10,000 national college scholarship only available to Youth Tour alumni.

Youth Leadership Summit students will be expected to participate in two-hour video conferences on four Tuesdays June 29-July 20. Attendance will be taken, and prizes will be given at the end of each session. Should it be deemed safe to gather later this summer a special outing will be planned for students.

## **Tentative Itinerary**

### **TUESDAY, JUNE 29, 2021**

10:00 AM – NOON

- Welcome & Introductions (15 Mins)
- What is a Cooperative and 7 Cooperative Principles (30 Mins)
- Sustainability / Beneficial Electrification (30 Mins)
- Electric Vehicles & Drones (30 Mins)
- Introduce Project & Groups (15 Mins)

### **TUESDAY, JULY 6, 2021**

10:00 AM – NOON

- NRECA International Project (30 Mins)
- Rural Kentucky - Scott Jennings (30 Minutes)
- Leadership - TBD
- Importance of Voting - Secretary Adams (30 Mins)

### **TUESDAY, JULY 13, 2021**

10:00 AM – NOON

- Governor or Lt. Governor Address (30 Minutes)
- Senator Mitch McConnell (30 Minutes)
- Senator Rand Paul (30 Minutes)
- TBD (30 Minutes)

### **TUESDAY, JULY 20, 2021**

10:00 AM – NOON

- Group Presentations

### **TUESDAY, JULY 27, 2021**

10:00 AM

- SCHOLARSHIP WINNER ANNOUCEMENT

PROJECT: Small groups will create a campaign to represent what RESILIENT / RELIABLE / RESPONSIVE means to electric cooperatives using approved mediums. Be creative.

Examples include a podcast, video, advertisement, or song.

Winning team members will receive a \$500 scholarship.

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**2021 Virtual Youth Leadership Summit**  
**RULES FOR PARTICIPATION**

1. High school juniors, whose parent(s) or guardian is a member of and receives electric service from Farmers RECC at their primary place of residence are eligible. Children and grandchildren of Farmers RECC employees, directors and attorney are not eligible.
2. Farmers RECC will offer a total of four Virtual Youth Leadership Summit entries this year:
  - Two Awards from Director District I - Comprised of Barren and Edmonson Counties.
  - One Award from Director District II - Comprised of Hart, Grayson and Larue Counties.
  - One Award from Director District III - Comprised of Metcalfe, Green and Adair Counties.
3. Winners will participate in the virtual sessions scheduled as above.
5. Each participant must submit a completed Farmers RECC Virtual Youth Leadership Summit Application Form, guidance counselor written recommendation, and English teacher written recommendation. The deadline for entering the competition is April 30, 2021.
7. Winners will be asked to appear on stage during Farmers RECC's Annual Meeting 2021 for recognition at the Cooperative's Annual Meeting. Winners may also be asked to serve on the Farmers RECC Youth Advisory Committee. Details will be released after winners are chosen.
8. For clarification, Farmers RECC defines an eligible student as: A) a student who, in all probability, will be promoted at the completion of this academic year; B) has established an excellent academic record in high school; C) has been actively involved in extracurricular activities; D) has demonstrated leadership abilities through community activities; E) and has, in the view of school officials, the inclination to be a serious, enthusiastic and well-behaved leadership summit participant.

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**2021 Virtual Youth Leadership Summit**  
**Application Form**

**Note: This is a five-page Application Form -- all sections must be completed.**

Full Name (First-Middle-Last)\_\_\_\_\_

What you like to be called\_\_\_\_\_ Phone\_\_\_\_\_ Soc.Sec.No.\_\_\_\_\_

Birthdate\_\_\_\_\_ Address\_\_\_\_\_

E-mail\_\_\_\_\_ Preferred Contact Method: Phone Call\_\_\_ Text Message\_\_\_ E-mail\_\_\_

Parent/Guardian - List names of your natural parents, step-parents and/or legal guardians:

Father\_\_\_\_\_ Phone\_\_\_\_\_

Mother\_\_\_\_\_ Phone\_\_\_\_\_

Step-Father\_\_\_\_\_ Phone\_\_\_\_\_

Step-Mother\_\_\_\_\_ Phone\_\_\_\_\_

Legal Guardian(s)\_\_\_\_\_ Phone\_\_\_\_\_

With Whom Do You Live?\_\_\_\_\_

Location of Principal Residence\_\_\_\_\_

Please place a recent school picture below.

PLEASE USE DOUBLE-STICK TAPE

Do not staple thru picture, tape over face, or in any way marr the photo.  
Photo will possibly be used for publicity in the Kentucky Living Magazine.  
The picture may not be returned to you.

1. School and class activities -- include offices held:

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2. Extracurricular activities -- include offices held:

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3. Special honors and awards:

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4. Plans for future education:

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5. Hobbies and special interests:

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6. Additional information -- optional:

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I hereby certify that I wish to participate in Farmers RECC's 2021 Virtual Youth Leadership Summit Washington Youth Tour Program and that the information provided in this Application Form is true and correct.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

I hereby grant my permission for the above applicant to enter Farmers RECC's 2021 Virtual Youth Leadership Summit and that he or she meets the Cooperative's eligibility requirements for participation. In addition, I certify that I'm a member of Farmers RECC, that my principal residence is served by the Cooperative and that the applicant is a member of my immediate household.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

**Submit All Requested Material to Caralyne Pennington at Farmers RECC By April 30, 2021.**

1. Application Form completed by the participating student.
2. Reference Form completed by guidance counselor.
3. Reference Form completed by English teacher.
4. A recent photo of applicant (will not be returned).



**2021 Virtual Youth Leadership Summit  
Guidance Counselor Reference Form**

My records indicate \_\_\_\_\_, a junior  
at \_\_\_\_\_ High School, is in good academic  
standing and is eligible to enter Farmers RECC's 2021 Virtual Youth Leadership Summit.

In my judgement this student will conduct himself/herself in a manner that will reflect credit  
upon our school, Farmers Rural Electric Cooperative and the State of Kentucky as a participant in  
the Rural Electric Youth Tour.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Guidance Counselor

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**2021 Virtual Youth Leadership Summit  
English Teacher Reference Form**

My records indicate \_\_\_\_\_, a junior  
at \_\_\_\_\_ High School, is in good academic  
standing and is eligible to enter Farmers RECC's 2021 Virtual Youth Leadership Summit.

In my judgement this student will conduct himself/herself in a manner that will reflect credit  
upon our school, Farmers Rural Electric Cooperative and the State of Kentucky.

\_\_\_\_\_  
Date

\_\_\_\_\_  
English Teacher